**Prerequisite(s) Required**

**LPP 302 NEW TESTAMENT SCRIPTURES**

<table>
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<tr>
<th>Instructor</th>
<th>Credits</th>
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<tbody>
<tr>
<td>Dr. Matthew Genung</td>
<td>2</td>
<td>Thursdays, January 10 – March 21</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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</tbody>
</table>

A brief overview of the New Testament world, followed by an introduction to the various writings that comprise the New Testament (who wrote them, where, when and why), the thought expressed by these writings and to the process by which they were gathered together to form the New Testament.

**LPP 310 PRINCIPLES OF LEADERSHIP FOR LAY ECCLESIAL MINISTERS**

<table>
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<tr>
<th>Instructor</th>
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</thead>
<tbody>
<tr>
<td>Dr. Thomas Giordanos/Dr. Susan McGurkan/Ms. Barbara Yoder</td>
<td>2</td>
<td>Mondays, January 7 – May 6</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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This course defines pastoral leadership and distinguishes it from secular leadership as well as from pastoral management and pastoral administration. It examines pastoral leadership as influence, empowerment, and service, showing how these elements are rooted in the leadership of Jesus. It includes the topics of ethics, collaboration, servant leadership, mission based ministry and planning. The course includes an introduction to the Capstone Project in Ministry.

**LPP 335 CATECHESIS: VISION, CONTENT & METHODS**

<table>
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<tr>
<th>Instructor</th>
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<tbody>
<tr>
<td>Mr. Kenneth Gleason</td>
<td>2</td>
<td>Saturdays, January 12 – March 23</td>
<td>9:30 a.m.– 12:10 p.m.</td>
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</tbody>
</table>

This course will provide an overview of the role of catechesis in the life of the Church and an introduction to catechetical methods and approaches. It is rooted in the documents, teachings and traditions of the Church and focused on effective catechesis and formation in the modern parish community. Students who are preparing for catechetical ministry in the Church may apply this course towards catechetical certification in the Archdiocese. This course is open to LPMP students and graduates, and with the permission of LPMP Director. [This course presumes at least 8 credits in theology or pastoral ministry].

**LPP 450 USING SCRIPTURE IN PARISH MINISTRY**

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<tr>
<th>Instructor</th>
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</thead>
<tbody>
<tr>
<td>Rev. Timothy Schehr</td>
<td>1</td>
<td>Thursdays, March 28 – May 9</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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</tbody>
</table>

We will engage in a rehearsal of the many ways Sacred Scripture enriches the spiritual life of a parish. After a brief overview of the rich biblical message, we will make applications for parish ministry, including liturgical settings, retreats, bereavement, and religious education.

**LPS 303 ECCLESIOLOGY**

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<th>Instructor</th>
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<tbody>
<tr>
<td>Dr. Bradford Manderfield</td>
<td>2</td>
<td>Wednesdays, January 9 – March 20</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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</tbody>
</table>

A study of the nature and character of the Church as the universal sacrament of salvation, its essence as communion and the hierarchical society of grace, the Holy People of God engaged in a pilgrimage of grace. Following a general survey of ecclesiology and a discussion of Models and Images of the Church, explicit reference will be given to: the four traditional marks of the Church, One, Holy, Catholic, and Apostolic; the fundamental mission of the Church as evangelization; and the essential mission of the laity. [Prerequisite: LPP 302.]

**LPS 304 ECCLESIOLOGY OF THE DOMESTIC CHURCH**

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<th>Instructor</th>
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<tbody>
<tr>
<td>Rev. Robert Hater</td>
<td>1</td>
<td>Wednesdays, March 27 – May 8</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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This course will examine the ecclesiology of the Domestic Church: the Christian vision of marriage and family life, the family as a developing system, modern challenges, family diversity, and the partnership between families and social institutions, particularly the Church. This course is rooted in scripture and the documents of the Church and focused on practical applications in parish and family life.

**LPS 321 RCIA & SACRAMENTAL PREPARATION**

<table>
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<th>Instructor</th>
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<tbody>
<tr>
<td>Ms. Karen Kane</td>
<td>1</td>
<td>Tuesdays, April 10 – May 8</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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</table>

The General Directory for Catechesis speaks about the baptismal catechumenate as model and inspiration for all catechesis. Through a greater understanding of the Rite of Christian Initiation of Adults, this class will explore parish sacramental ministry in light of the RCIA. Participants will explore preparation methods and models for parish sacrament programs such as couple’s preparation for Marriage, parent preparation for Infant Baptism, First Communion preparation, and Confirmation preparation for young people. This course is open to LPMP students [and others with the permission of LPMP Director]. [Prerequisite: LPS 401].

**LPS 342 CONTEMPORARY ISSUES IN MORAL THEOLOGY**

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<tr>
<th>Instructor</th>
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<tbody>
<tr>
<td>Dr. Kenneth Craycraft</td>
<td>1</td>
<td>Mondays, March 25 – May 6</td>
<td>7:00 p.m.– 9:40 p.m.</td>
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This course will build upon principles of Moral Theology by exploring contemporary moral issues and challenges in the public and private arena. This course will be taught seminar style. Topics for research and discussion may vary from year to year and will be selected from the timely issues facing the Catholic Church, primarily from within the American experience. Topics for discussion may include such issues as: the death penalty, bioethics, medical ethics, and the intersection of faith and public life. Methodologically, the course will foster a dialogue between the wisdom of the Catholic tradition and the American cultural ethos with an eye to formulating an informed pastoral response. This course is open to LPMP students [and others with the permission of LPMP Director]. [Prerequisite: LPS 403 or equivalent].
*LPS 401 SACRAMENTAL THEOLOGY

Rev. Paul Keller, OP
2 Credits
7:00 p.m. - 9:40 p.m.

This course will consider the development of general sacramental theology in light of its historical development and recent developments in the areas of scripture, ecclesiology, anthropology, psychology, and sociology regarding the relationship of ritual behavior and spirituality. The goal of the course is to understand 1) the development of sacramental theology in the history of the Church; 2) the liturgical reform sought by Vatican II and more recent papal writings and legislation; 3) the dynamics involved in, and the means necessary for, good parish sacramental celebrations. Prerequisites: LPS 302, 303.

LPS 403 FUNDAMENTAL MORAL THEOLOGY

Rev. Steven Beseau
2 Credits
7:00 p.m. - 9:40 p.m.

This course investigates fundamental elements of Catholic Christian ethics: values, moral anthropology, and ethical perspectives (virtue v. principles). Also, we explore the sources of moral wisdom—for instance, scripture and natural law—human action, sin, conscience and conversion. These topics round out the course content and shed light on the roots of Catholic morality.

Mount St. Mary’s Seminary and Special Studies Division

B 353 GOSPEL OF LUKE AND ACTS OF THE APOSTLES

Dr. Matthew Genung
3 Credits
9:50 a.m. – 11:05 a.m.


B 414 PROPHETS

Mr. Marco Mulattieri
3 Credits
January 7 – May 9

The course is designed to help the student: 1) understand the context of each of the prophetic books of the Bible; 2) appreciate the poetic and narrative features in them; 3) understand the themes and theologies of each book.

B 454 PAULINE LITERATURE

Dr. Matthew Genung
3 Credits
8:00 a.m. – 8:50 a.m.

An introduction to the letters of Paul (who wrote them, where, when and why) followed by a systematic synthesis of the theology that underlies these letters, especially Paul’s letter to the Romans. We will consider Paul’s understanding of: 1) the human condition; 2) God’s transformation of that condition through Jesus Christ; 3) the appropriate human response to that transformation.

CL 230 FUNDAMENTAL MORAL THEOLOGY

Rev. Steven Beseau
3 Credits
January 8 – May 9

This course investigates fundamental elements of Catholic Christian ethics: values, moral anthropology, and ethical perspectives (virtue v. principles). Also, we explore the sources of moral wisdom—for instance, scripture and natural law—human action, sin, conscience and conversion. These topics round out the course content and shed light on the roots of Catholic morality.

CL 233 HISTORY OF CHRISTIAN SPIRITUALITY

Rev. Paul Ruwe
3 Credits
January 7 – May 10

This course introduces the student to the nature of spirituality, its theological and anthropological bases, and the major themes in Christian spirituality as it has developed throughout the history of the Church. Emphasis is placed on the interaction of faith and history, and the response of great spiritual masters to the needs of their time. The student will read a general history of spirituality, as well as selections from several spiritual writers who will be studied. Each student will also be asked to read one of the spiritual classics (ancient or modern) in order to have a more “in depth” understanding of a major spiritual work.

*CL 238 CATHOLIC MEDICAL ETHICS

Rev. Steven Beseau
2 Credits
January 7 – May 8

This introduction to the study of medical ethics from the Catholic theological perspective begins by exploring the theological basis for health care and the foundational moral principles that govern its provision and delivery including human dignity, double effect, legitimate cooperation, and respect for the rights of conscience. Specific medical ethics topics at both the beginning and end of life will then be explored. Beginning-of-life topics include when human life begins, embryonic stem cell research, assisted reproductive technologies, and pre-natal/pre-implantation genetic screening. End-of-life topics include the meaning of death, the distinction between ordinary and extraordinary means of care, euthanasia/assisted suicide, advance directives, withdrawing life-sustaining care, and artificial nutrition and hydration. The course seeks to help students, and in turn the patients to whom they will minister, formulate appropriate responses to the many ethical challenges faced in health care. Prerequisites: CL 230 or LPS 403.

CL/S 372 FOUNDATIONS OF CATHOLIC POLITICAL PHILOSOPHY

Dr. Kenneth Craycraft
2 Credits
7:00 p.m. – 9:40 p.m.

While Catholicism resists identification with any particular politics, its rich political-philosophical tradition has made a great contribution to the development of political thought. This course will explore the foundational writings of this tradition. It begins with a close reading of excerpts from Plato’s Republic and Aristotle’s Politics and Ethics, the pre-Christian political philosophers that most significantly influenced the Catholic political philosophical tradition. We will then turn to seminal texts from St. Augustine, chiefly drawn from the City of God, and St. Thomas Aquinas, drawing chiefly from relevant sections of the Summa Theologiae, as well as other writings. Our goal will not be to define a particular Catholic political philosophy, but rather to explore the ways in which Catholic political philosophy contributes to a vision of the good life.

*Prerequisite(s) Required
Take a journey through Italy first in the classroom and then on a trip through Italy to discover Catholicism’s most magnificent architectural and artistic treasures. The trip runs during spring break: March 1 – March 10, 2019. Our Church has a long tradition of commissioning art to illuminate sacred Scripture, inspire devotion, and decorate sacred spaces. From the catacombs to the dome of Florence’s iconic cathedral, discover the Church’s treasures in Vatican City, Rome, Assisi, Florence, and Ravenna. Learning about what you’ll see will enhance the travel experience. In class meetings on six (6) Monday nights: 1/7, 1/14, 1/28, 2/4, 2/11, and 2/25. The trip to Italy is a separate cost. Attendance at each Monday session and the trip is required for credit.

H 451 AMERICAN CATHOLIC EXPERIENCE
Rev. David Endres
2 Credits
January 8– May 9
A survey of key eras and chief tensions experienced by the American Catholic community: immigration, acculturation, anti-Catholicism, nationalism, education, theology and discipline before and after the Second Vatican Council.

*L 282 LATIN II
Mr. Marco Mulattieri
3 Credits
2:00 p.m. – 3:15 p.m.
A continuation of L 281, including additional vocabulary, additional noun and verb forms, more complex sentence structures using the subjunctive mood, and additional Latin prayers. Prerequisite: L 281 or instructor permission.

*L 284 ADVANCED LATIN II
Mr. Marco Mulattieri
1 Credit
8:55 a.m. – 9:45 a.m.
A continuation of L 283 with an emphasis on reading Latin liturgical texts, and maintaining proficiency in Latin. Prerequisites: L 281-283 or instructor permission.

*L 302 PASTORAL SPANISH II
Ms. Susan Renner
2 Credits
2:00 p.m. – 2:50 p.m.
This course continues the preliminary development of spoken/written expression and reading/listening comprehension while expanding basic grammatical structures (i.e. present tense). The pastoral content builds around the grammar and enables students to develop the essential Spanish vocabulary of the Church liturgical seasons, objects used at Mass, the Fatima prayer, the mysteries of Rosary, and the Divine Mercy Chaplet. Prerequisite: L 301 or permission of the instructor.

*L 304 PASTORAL SPANISH IV
Ms. Susan Renner
2 Credits
2:00 p.m. – 2:50 p.m.
This course concentrates on advanced verb forms (present progressive, reflexive, present perfect, imperfect, and future) within the context of sacraments in pastoral Spanish. Students learn the language of Baptism, Reconciliation, Eucharist, and the Apostles’ Creed. Students develop proficiency in comprehension and expression for future pastoral work. Prerequisites: L 301, L 302, L 303 or permission of the instructor.

L 351/352 ADVANCED BIBLICAL GREEK I/II
Mr. Marco Mulattieri
2 Credits
3:30 p.m. – 4:40 p.m.
A series of translations from the Septuagint and the New Testament, in order to improve upon the foundations of Biblical Greek I & II.

LS 232 THEOLOGY OF THE SACRAMENTS/BAPTISM & CONFIRMATION
Rev. Paul Keller, OP
3 Credits
9:20 a.m. – 10:35 a.m.
The course provides an overview of sacramental principles and their development. This study will trace the outline of the history of the sacraments in genere but will focus on biblical, patristic, and theological foundations, with special considerations for the sacraments of baptism and confirmation and the graces they confer. The exploration will include the doctrinal contributions of St. Thomas Aquinas and the Ecumenical Councils, particularly Trent and Vatican II. The course also will address basic pastoral considerations and the care of the faithful in the administration of the sacraments; however, the practicum course on Blessings and Rites required is necessary for candidates for the priesthood.

*LS 239 PRACTICUM: THE SACRAMENTS OF PENANCE & ANOINTING OF THE SICK
Rev. Paul Keller, OP
1 Credit
2:00 p.m. – 2:50 p.m.
This practicum offers the training a candidate for the priesthood needs for the administration of the sacraments of healing. In addition to studying the rites of these sacraments, the greater part of the course will take up case studies for the sacrament of penance, meant to help the student prepare to counsel penitents and assign penances in the confessional. Prerequisite: LS 236.

*LS 242 BLESSINGS & CELEBRATING/PREACHING THE RITES
Rev. Ryan Ruiz
3 Credits
10:40 a.m. – 11:55 a.m.
This course begins with a review of the theology of blessings but is predominantly concerned with helping the candidate for holy orders to become familiar with the rites of blessings and sacramentals, order of funerals, and the sacraments of baptism and marriage. Prerequisite: LS 231, 232, 233.

LS 269 LATIN SCHOLA
Ms. Mary Catherine Levi
1 Credit
1:00 p.m. – 1:55 p.m.
The Latin Schola rehearses weekly for one hour, and provides the music for Sunday Masses and for feasts, solemnities, and other liturgies. Participation for 3 semesters may fill the requirement of LS 252, with the permission of the professor of music and the academic dean. Members of the Schola are expected to read music and have the ability to sing repertoire of medium difficulty. Students must pass an audition to enroll.

*Prerequisite(s) Required
**Prerequisite(s) Required**

SACRED MUSIC SEMINAR: MUSIC FOR HOLY WEEK

Ms. Mary Catherine Levi

2 Credits

Thursdays, January 10 – May 9

3:00 p.m. – 4:40 p.m.

This course will provide a study of music that the Church has used for Holy Week across history. Special attention will be given to music of the Tenebrae liturgy, as well as to the Eucharistic hymns of Holy Thursday (Ubi caritas, Pange lingua) and the Reproaches of Good Friday. Grading will be based on class participation – the course will take on a seminar discussion format – and a paper each student will write on a piece of his choice. Weekly preparation for class will include listening to the music to be discussed and a moderate amount of reading.

*LS 301  EXTRAORDINARY FORM OF THE ROMAN RITE

Rev. Ryan Ruiz

2 Credits

Mondays and Wednesdays,

January 7 – May 8

8:55 a.m. – 9:45 a.m.

The course seeks to teach students how to celebrate the Mass of the Extraordinary Form of the Roman Rite according to the 1962 Missale Romanum and to help students better understand the liturgical continuity between the two forms of the Roman Rite. Prerequisites: LS 235; L 281-284; open to IV Theology only.

P 230  INTRODUCTION TO CANON LAW

Msgr. William Neuhaus

2 Credits

Systematic introduction to Church law, its history, evolution and practical application in the life of the church. The structure and content of the 1983 Code of Canon Law will be examined with a particular focus on general norms, structures and parish leadership.

P 231  PASTORAL COUNSELING

Mr. Kevin Prendergast

3 Credits

Tuesdays, January 8 – May 7

7:00 p.m. – 9:40 p.m.

This course is designed for non-professional counselors: those who will serve as priests, deacons, lay ecclesial ministers, pastoral associates, or chaplains. Students will learn and demonstrate competence in attending and listening skills, goal setting, and implementation of behavioral change plans. Students will acquire fundamental crisis intervention skills with situations such as suicide, domestic violence, divorce and sexual abuse. Students will learn especially how to perform an accurate assessment and make appropriate referrals for longer-term professional help. This course also introduces students to the specifically pastoral dimensions of counseling and explores appropriate ways to address values, religion and spirituality with clients.

S 230  FUNDAMENTAL DOGMA

Dr. Alan Mostrom

3 Credits

Mondays, January 7 – May 6

7:00 p.m. – 9:40 p.m.

This course explores the foundations of Catholic theology by considering the nature of divine revelation, the nature of faith as a free response to God’s grace and revealing activity, the nature of Sacred Scripture, the nature of Sacred Tradition, the nature of divine inspiration, the task of interpretation, theological methodology, and the role of philosophy in theology. We will identify the various conditions which make the rationality and objectivity of Catholic theology possible as a speculative and practical science productive of true and certain knowledge. Participants are systematically introduced to the dogmatic study of divine revelation and divine faith and to the apologetic study of the credibility of divine revelation in history. Dogmatically, fundamental theology uses a method that starts from divine revelation as accepted through divine faith. Apologetically, fundamental theology uses a method that starts from human reason and attempts to demonstrate the credibility of divine revelation and divine faith. The main goal of this course is to master the basic concepts, principles, and methods of the science of fundamental theology and to begin to practice it as an art in the service of divine truth and wisdom.

S 236  ECCLESIOLOGY II

Dr. Alan Mostrom

2 Credits

Mondays and Wednesdays,

January 7 – May 8

8:00 a.m. – 8:50 a.m.

An exploration of the Church’s missionary vocation, its relationship with non-Catholic Christan ecclesial communities and with non-Christian religions, and the history and theology of the ecumenical movement. The course will emphasize magisterial texts, key developments in ecumenical and inter-religious dialogue, and the call to participate in the New Evangelization.

S 237  THEOLOGY OF HOLY ORDERS

Rev. Paul Keller, OP

3 Credits

Mondays and Wednesdays,

January 7 – May 8

9:50 a.m. – 11:05 a.m.

Drawing on the insights of Vatican II, this course will present an ecclesial vision of priestly identity. It will explore the Church’s tradition, practice and expectations of ordained ministry, offering a scriptural, systematic and spiritual analysis leading to a contemporary theology and spirituality of priestly identity, founded in being and expressed in ministry.

S 239  MARIOLOGY & ESCHATOLOGY

Dr. Bradford Manderfield

3 Credits

Tuesdays and Thursdays,

January 8 – May 9

9:20 a.m. – 10:35 a.m.

All creation moves to fulfillment in Jesus Christ. It is the purpose of this course to study the “Last Things” of the Christian life: death, judgment, heaven, hell, purgatory. Secondly, Mary, the Virgin Mother of God, will be studied from the Biblical, historical and magisterial perspectives to show that she is truly the eschatological icon of the church and the fulfillment of Christian life.

S 240  THEOLOGY OF THE TRINITY

Dr. Alan Mostrom

3 Credits

Tuesdays and Thursdays,

January 8 – May 9

9:20 a.m. – 10:35 a.m.

The Holy Trinity is the central mystery of the Christian faith. In this course the student will analyze and critically examine the patristic and scriptural background to the mystery up to 381 AD. The student will then examine the question of God and the immanent and economic approaches to the Trinitarian mystery. Finally, there will be a treatment of Trinitarian spirituality and how it shapes the lives of individual Christian believers.
PH 204 PHILOSOPHICAL ANTHROPOLOGY
Dr. David Foster
January 8 – May 9
According to St. Thomas, the person is “that which is most perfect in all of nature.” Simply put, person is the point of creation. Thus it should not surprise us that a good account of the person is wonderfully difficult. This course examines the basic issues of our human reality: the fact of our being; the relation of body and soul; knowing; being male and female; being spiritual; our relation to society, to religion, and to death. Aquinas’ inclusive metaphysics provides a foundation for the course and the insights of contemporary existentialism and phenomenology are used to enhance it. Other philosophers incorporated are Jacques Maritain, Norris Clarke, Ronda Chervin, Conrad Baars, Francis Klauder, and John Paul II.

PH 207 METAPHYSICS
Deacon Tracy Jamison
January 8 – May 9
This course is a systematic introduction to the metaphysical science that developed in the context of the Christian faith under the influence of the philosophical works of Plato and Aristotle and was given a definitive expression in the synthesis of St. Thomas Aquinas. This synthesis has undergone further refinements over the centuries and has become the metaphysics most closely associated with the Catholic intellectual tradition. We will examine this philosophical tradition critically and assess its plausibility and defensibility. Metaphysics, broadly speaking, can be defined as the study of the fundamental structure of reality with regard to its ultimate causes. The topics that we will cover include form and matter, substance and accident, act and potency, essence and existence, subsistence and subject, being and becoming, being as such, being as separable from matter, soul and body, intellect and will, personhood, causal explanation, the principles of reason, the principles of change, the analogy of being, the transcendental properties of being, and the nature of scientific and metaphysical demonstration.

PH 209 NATURAL PHILOSOPHY
Deacon Tracy Jamison
January 7 – May 10
Natural philosophy, also called cosmology or the philosophy of nature, is the Aristotelian philosophical science that studies the general principles, ultimate causes, and universal properties of changeable being. This course examines the major competing philosophical interpretations of the nature, purpose, and methods of natural science and critically evaluates each interpretative paradigm according to its ability to organize and do justice to scientific reasoning and knowledge in general. Aristotelian philosophy of nature is presented as the integrating philosophy of science that provides the rational foundation for Thomistic metaphysics, anthropology, and natural theology, as well as the modern empirical sciences of nature. Relativism, eliminative empiricism, and pragmatism are evaluated as fundamentally opposed to the classical realist approach to nature and as inherently detrimental to the objectivity of science as such. Most popular schools of thought in our culture still assert that empirical science alone reveals the fundamental structure of reality, but many philosophers no longer have any commitment to the objectivity and rationality of any of the sciences. In general, we will explore the strengths and weaknesses of the various epistemologies and ontologies which are prevalent in our culture and influencing its attitudes and mentality. An adequate understanding of this ethos is absolutely necessary for effective Christian evangelization.

PH 211 MEDIEVAL PHILOSOPHY
Dr. David Foster
January 8 – May 9
This course studies the history of western philosophy from the 6th century Boethius, to the 14th century William of Ockham. It supplies a foundation for understanding person, world, and God by studying the main themes of medieval philosophy. Featured philosophers are: Anselm, Albert the Great, Bonaventure, Thomas Aquinas, and John Duns Scotus. The period excelled in the effort to harmonize faith and reason, exemplified by the remarkable synthesis of St. Thomas. It is also an era of extraordinary diversity and social turmoil.

PH 213 CONTEMPORARY PHILOSOPHY
Rev. Anthony Brausch
January 7 – May 8
This course examines the philosophical developments of the mid-nineteenth century to the present. The general theme of the alienation of the contemporary person and the various philosophical responses is traced through the thought of notable philosophers and trends: Feuerbach; Nietzsche; Marx; Husserl, Heidegger; Existentialism; Logical positivism; American pragmatism; Postmodern theory.

S 262 CATECHISM: DOCTRINE
Dr. Bradford Manderfield
January 7 – May 8
An introduction to the foundational beliefs of the Catholic Church as presented in the first part of the Catechism of the Catholic Church, the Creed. The Catechism and supplemental readings introduce the student to the methodological considerations involved in the theological enterprise and are used to sharpen the student’s critical thinking skills.

S 264 CATECHISM: MORALITY
Rev. Thomas McQuillen
January 8 – May 9
An introduction to Christian ethics from the framework of Sacred Scripture and the theological and moral virtues. The student will discover that the goal of the Christian life is union with God. Christians can achieve this goal by living a moral life rooted in faith, hope, and charity and based on the virtues of prudence, justice, temperance and fortitude as explained in the third part of the Catechism and through Church tradition and Sacred Scripture.

LAY PASTORAL MINISTRY DIVISION CERTIFICATE COURSES
Mt. Washington Campus
LPC 119 USING SCRIPTURE IN PARISH MINISTRY
Mr. Bill Frantz
1 Unit
7:00 p.m. – 9:40 p.m.
This course provides a practical introduction to the use of Sacred Scripture in parish ministry settings, including resources and best practices for Bible Study, RCIA, youth ministry, sacramental preparation and parish meetings. Students will explore ways to help their communities become more Bible literate.
LPC 120 DISCIPLESHIP  Saturdays, January 12 – March 23
Ms. Mary Bellman  2 Units  9:30 a.m. – 12:10 p.m.
This course will focus on themes basic to ministry such as call, response, freedom, choice and paschal mystery. It is designed to challenge participants to confront their own faith and to be supported by Christian peer relationships. The course will serve as well to introduce participants to the educational methodology to be pursued throughout their experience in the program.

LPC 122 NEW TESTAMENT – (hybrid/online)  Saturdays, January 8 – March 19
Mr. Eric Wolf  2 Units  7:00 p.m. – 9:40 p.m.
An introduction to the New Testament providing background necessary to understand the Gospels, the writings of Paul and the Acts of the Apostles, as well as familiarity with their main themes. In-class sessions will be held on the following Tuesdays: (TBA)

LPC 222 TRIBUNAL TRAINING COURSE  Saturdays, May 18 – July 20
Sr. Victoria Vondenberger  2 Units  9:30 a.m. – 3:40 p.m.
In this course, the participant will be guided through the Church’s law and practice relative to marriage cases so that after satisfactorily completing the course and successfully completing an internship, the student might be certified as a procurator/advocate for the Tribunal, able effectively to assist those seeking help with marriage cases at the parish level. This course is typically offered every spring semester at rotating campuses and is limited to 25 participants. *This course extends beyond the last day of the Spring semester.

Good Shepherd  (Montgomery)
LPC 126 LITURGY/PRAYER  Saturdays, January 12 – March 23
Rev. Larry Tensi  2 Units  9:30 a.m. – 12:10 p.m.
This course will provide a framework for participants to enter into and reflect upon a variety of individual and communal prayer experiences. The development of current liturgical practices will be traced and participants will deal with practical problems of communal prayer in parishes.

Sacred Heart  (McCartyville)
LPC 123 JESUS, THE CHRIST OF FAITH  Saturdays, January 12 – March 23
Deacon Hal Belcher  2 Units  1:00 p.m. – 3:40 p.m.
Jesus Christ, the model for all ministry, will be studied beginning with biblical sources, through the development of the dogma of the Church — including an investigation of trends. The relationship between Christology and spirituality will be explored.

LPC 131 EVANGELIZATION & SOCIAL MEDIA  Saturdays, March 30 – May 11
Ms. Aimee May  1 Unit  1:00 p.m. – 3:40 p.m.
This course will be rooted in Catholic teaching on evangelization and communication and focused on best practices for parish applications. It will provide an introduction to communication and evangelization through digital and social media. Students will be introduced to key documents, best practices and practical tips on modern communication for mission and ministry.

LPC 132 MORALITY & JUSTICE IN CATHOLIC LIFE  Saturdays, January 12 – May 11
(Staff)  3 Units  7:00 p.m. – 9:40 p.m.
Special attention will be given to key concepts of freedom, responsibility, law, grace, sin and moral discernment. It will explore the seven themes of Catholic Social Teaching as identified by the USCCB and help participants develop their own approach to the justice dimension of service to the people of God.

Tuition:

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Certificate Courses: $176 per 5 week unit
Certificate Audit Rate: $110.00 per 5 week unit
Application fee for new students: $30.00

Registrations received after Friday, December 14, 2018 must be accompanied by a late registration fee of $40.00

For more information, call the Registrar’s Office, 233-6118 or email njobe@athenaeum.edu.

*Prerequisite(s) Required